



DISTRICT LEVEL WATER ANALYSIS LABORATORY

Uttar Pradesh Jal Nigam (Gramin)

Add.- Office of Executive Engineer, Division Office Dondaghat Talabpura
Lalitpur (U.P.) 284403

Phone No.:- 05175-276732

Email Add.:- pmjalltp@gmail.com

No. 1377 / M-14 / 32


Date:- 18-5-26

ANNEXURE-C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certificate that an inspection team headed by **Junior Engineer, Mr. PRAMOD KUMAR DHANUK** From District Level Water Analysis Laboratory, U.P. Jal Nigam (Gramin) Lalitpur, Inspected the "Sanskaar Valley Academy" on 18-05-2026 and on the basic of water test report (Attached) bearing No. LTP/C/PS/26/89 Date 18-05-2026 Of District Level Water Analysis Laboratory Lalitpur Certified that the "Sanskaar Valley Academy" has safe drinking water facilities for the student and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norm prescription by the Central/State/U.T. Govt.

This Certificate is Valid 6 month


Assistant Engineer
Signature with seal.
Division Office
Name: Vishwajit Prajapati
U.P. Jal Nigam (Rural)
Designation: Assistant Engineer, Lab-In- Charge
Lalitpur
(Lab)
Name & Address of the office/Deparment: District
Level Water Analysis Laboratory
UP Jal Nigam (Gramin), Lalitpur

To,
Sanskaar Valley Academy
Masora Kalan
Mahrauni Road, Lalitpur (U.P.)



District Level Water Analysis Laboratory of

Office Of Executive Engineer, Khand Karyalay, Dhondaghat Road Talabpura (Lalitpur), 284403

TEST REPORT

Report No: LTP/C/PS/26/89 Date - 18/05/2026 No. of pages: /89

Customer Details

Office Name and Address Executive Engineer, U.P.J.N(Rural), Lalitpur-284403

Ref. Letter No. & Date Application 14-05-2026

Basic Details of Sample

District Lalitpur Block Jakhaura

Gram Panchayat Masora Kalan Village Masora Kalan

Habitation - Location Sanskar Vallay Acadmy Masora Kalan

Water Source RO Water Sample Code LTP/PS/26/89

Quantity of Sample 1000 ml Sampling date 14/5/2026

Sample Received Date 14/5/2026 S. collected by Mr. Rajkumar

Sampling Method Used IS 17614 (Part 3):2022 Sample Depositor Mr. Rajkumar

Analysis Start Date 14/5/2026 Analysis Completion date 15/5/2026

S. No.	Analysed Parameters(Unit Of Measurement)	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
3	pH @25°C	6.90	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
4	Turbidity (NTU)	NA	1	5	IS 3025 (Part 10):2023 (Nephelometric method)
5	Total Dissolved Solids, mg/l	44.00	500	2000	IS 3025 (Part 16): 2023 (Gravimetric method)
6	Chloride (as Cl), mg/l	26.00	250	1000	IS 3025 (Part 32): 2019 Argentometric method
7	Total Alkalinity, (as CaCO3) mg/l	16.00	200	600	IS 3025 (Part 23): 2023 (Potentiometric and indicator method)
8	Total Hardness, (as CaCO3)	0.00	200	600	IS 3025 (Part 21): 2019 (EDTA method)
9	Calcium (as Ca), mg/l	8	75	200	IS 3025 (Part 40): 2019 EDTA Titrimetric method
10	Magnesium (as Mg), mg/l	0.00	30	100	IS 3025 (Part 46): 2023 (Volumetric method)
11	Fluoride (as F), mg/l	0.100	1.00	1.5	APHA 24rd Edition -4500-F Method C (Ion-Selective Electrode Method) : 2023

All These parameters are under NABL Scope, BDL-Below Detection Limit, NA- Not Analysed

- Note:**
1. This certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The analysis/test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.

(Signature)
18/05/26
(Reviewed by)

(Signature)
18/05/26
(Authorized Signatory)
(Priyanka Pal)

Laboratory Contact detail: Email: lablalitpur2023@gmail.com Mobile No.:7239091045

*****END OF THE TEST REPORT*****



District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural)
Office Of Executive Engineer, Khand Karyalay, Dhondaghat Road Talabpura (Lalitpur), 284403

TEST REPORT

Report No **98** Date- **15/05/26** S.No- **98** Page No **98**

Customer Details

Office Name and Address Executive Engineer, U.P.J.N. (Rural), Lalitpur- 284403

Ref Letter No & Date **Application from Sanakar Valley Academy Lalitpur**

Basic details of sample

District **Lalitpur** Block/Area **Jgk hawra**

Gram Panchayat **Manojkalan** Village/Habbi. **Manojkalan**

Habitation **-** Location **Sanakar Valley Academy Lalitpur**

Water Source **R.O** Sample No. **B/CP/PS/98/26**

Quantity of Sample **250 ml** Date of S.C. **14/05/26**

Receiving Date **14/05/26** S. Collector **Mr. Rajkumar Yadav**

Sample Depositer **Mr. Rajkumar Yadav**

Analysis Start Date **14/05/26** Analysis Completion Date **15/05/26**

Environmental Condition

Temperature **22± 5 °C** Relative Humidity **Upto 70%**

Technical Data of Analysis

S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Total Coliform	CFU/100 mL	0	0	0	IS-15185- 2016 (RA 2021)
2	E.coli	CFU/100 mL	0	0	0	IS-15185- 2016 (RA 2021)

Result:- **Satisfactory**

Remark:- **OK**

[Signature]
Microbiologist

**End of Test Report **

Laboratory Contact details-Email-lablalitpur@gmail.com, Mob-6393144760